

2008 Membership Application

United States Equestrian Federation, Inc.
 4047 Iron Works Parkway
 Lexington, Kentucky 40511-8483
 Tel: (859) 258-2472 Fax: (859) 231-6662
 www.usef.org

Competition Name: AMERICA'S FAIR HORSE SHOW – USEF #: 767
 is operated in accordance with the current Rules of USEF of which body it is a
 REGULAR Member Competition and is rated: "A" in Green Confirmation, Green
 Working, Junior, Pony, Green Pony and Amateur/Owner Hunter, Morgan, Purebred
 Arabian, Half Arabian, Jr. Exhib. Arabian, and Half Arabian. "C" in Adult Amateur and
 Children's Hunter, ASB 3 & 5 Gaited, ASB Pleasure

The United States Equestrian Federation/USEF membership year begins on December 1. All memberships (except Life) expire on November 30. **The effective date of membership is the date on which the application and correct dues and fees are received by the USEF office unless you join at a competition in which case it is from the start date of said competition provided the application and dues are received by the Competition Secretary and the application is signed and dated by the Competition Secretary and the Competition Steward/TD during the period of the competition (Exception: Dressage Competition).** Contributing members are not eligible for automatic insurance benefits or Awards & Championship programs, or free rule book. By submitting this application you agree all information is correct and you agree to abide by all the rules of USEF. Annual dues for Platinum, Senior and Junior members include \$16 for a one year non-deductible subscription to EQUESTRIAN magazine. **Please only one person per form.**

1. PERSONAL INFORMATION
 Name: _____
 Address: _____
 City, State, Zip: _____
 Day Phone: (____) _____
 Evening Phone: (____) _____
 Fax: (____) _____
 E-mail: _____
 Member #: _____

2. PRIVACY INFORMATION
 Check here if you do not want your name, address, e-mail or telephone number given out at a member's request.

3. EQUESTRIAN MAGAZINE
 Someone in my household already receives *EQUESTRIAN* magazine and I do not want another copy.

4. DATE OF BIRTH (mm/dd/yy): ____ / ____ / ____

5. U.S. CITIZEN
 Yes No If no, country _____

6. CHECK TO ORDER USEF RULE BOOK
 Hard Copy Memory Stick

7. BREED / DISCIPLINE AFFILIATION
 Please select your primary breed/discipline affiliation (1) and you may select another as a secondary choice (2). The secondary choice is optional.
EXAMPLE: 1 Hunter 2 Driving

<input type="checkbox"/> Andalusian/Lusitano	<input type="checkbox"/> Morgan
<input type="checkbox"/> Arabian/Half-	<input type="checkbox"/> Paso Fino
<input type="checkbox"/> Arabian/Anglo-	<input type="checkbox"/> Reining
<input type="checkbox"/> Arabian/National Show Horse	<input type="checkbox"/> Saddlebred/Hackney /Roadster/Shetland/Parade
<input type="checkbox"/> Dressage	<input type="checkbox"/> Vaulting
<input type="checkbox"/> Driving	<input type="checkbox"/> Welsh/Connemara
<input type="checkbox"/> Endurance	<input type="checkbox"/> Western
<input type="checkbox"/> Eventing	<input type="checkbox"/> Undeclared
<input type="checkbox"/> Friesian	<input type="checkbox"/> Other _____
<input type="checkbox"/> Hunter	
<input type="checkbox"/> Jumper	

8. AMATEUR/PROFESSIONAL STATUS
 Each member, 18 years and older, MUST indicate their amateur or professional status. By signing as Amateur you confirm that you have read and understand the Amateur Rule, GR1306, as published in the most current USEF Rule Book are eligible for amateur status under all conditions and you have NOT engaged in any activities cited in the Amateur Rule, which would make you a professional.
 Amateur
 Signature in ink: _____
 Professional
 Signature in ink: _____

PLEASE NOTE THAT IF YOU SIGN AS PROFESSIONAL YOU WILL HAVE TO GO THROUGH THE AMATEUR RECLASSIFICATION PROCESS BEFORE YOU MAY RETURN TO AMATEUR STATUS.

9. OLYMPIC / INTERNATIONAL / PARA-EQUESTRIAN TEAMS FUND
 \$15 \$25 \$50 \$100 Other.....\$ _____
 Your contribution is tax deductible to the extent permitted by law.

10. USEF MEMBERSHIP
A. Junior Individuals who have not reached their 18th birthday on 12/01/07.
 DO NOT remit Breed/Discipline Dues \$35
 International High Performance – Junior..... add \$100

B. Senior Basic membership benefits for the competition year.
 In order to compete, please add Breed/Discipline Dues \$40
Breed/Discipline Dues for Senior Members ONLY
 Andalusian/Lusitano add \$13
 Arabian/National Show Horse add \$10
 Dressage add \$13
 Driving add \$10
 Endurance add \$10
 Eventing* add \$13
 Friesian add \$13
 Hunter/Jumper add \$15
 Morgan add \$10
 Paso Fino add \$10
 Reining add \$20
 Saddlebred/Hackney/Roadster/Parade/Shetland add \$13
 Vaulting add \$10
 Welsh/Connemara add \$10
 Western add \$20
 Int'l High Performance – Senior add \$200
 Int'l High Performance – Young Rider add \$100
 *Members of the USEA may participate in the Hunter/Jumper and Dressage Divisions of the Federation, providing the Eventing Breed/Discipline dues have been paid.

C. Platinum Full membership benefits for competition year \$85
 Int'l High Performance – Senior add \$200
 Int'l High Performance – Young Rider add \$100

D. Life Full member benefits for life – exempt from all other dues \$2,500

E. Contributing Non-competing/4 issues of *EQUESTRIAN*..... \$25
 **USEF Total**

11. UNITED STATES HUNTER JUMPER ASSOCIATION MEMBERSHIP
 In order to compete in non-breed restricted hunter and/or jumper divisions at USEF licensed competitions, you are required to be a USHJA member or pay non-member fees.

A. Life Full member benefits for life add \$1,000

B. Senior Membership benefits for competition year add \$55

C. Junior add \$45
 Individuals who have not reached their 18th birthday on 12/01/07

USHJA In Stride Magazine is a member benefit. \$9 of your membership dues includes a one year subscription to *USHJA In Stride* magazine.

For USHJA Associate, Outreach, Affiliate, & Farm Memberships go to
www.ushja.org **USHJA Total** _____
 Name: _____ Date: _____

12. PAYMENT (Total of 9, 10 and 11) (*do not send cash*) \$ _____
 Check/Money Order (Payable to USEF) VISA MasterCard

Card Number: _____	Billing Zip Code: _____
Exp. Date: ____ / ____ / ____	
Card Holder Name (Print): _____	
Card Holder Signature: _____	

COMPETITION SECRETARY AND STEWARD/TD
 Joined at Competition Information – ALL OF THE BELOW INFORMATION IS MANDATORY

NAME OF COMPETITION _____

LOCATION _____

COMPETITION START DATE _____

COMPETITION # _____

ABOVE APPLICANT'S JOIN DATE _____

COMP. SECRETARY _____
 SIGNATURE _____
 MEMBER # _____ DATE SIGNED _____

STEWARD/TD _____
 SIGNATURE _____
 MEMBER # _____ DATE SIGNED _____